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Pastor Rick Kabrick
Exodus CH 35.

In CH 34 Moses had asked to see the glory of GOD and here we see further aspects of just that.

Moses I think wanted to see what he thought would show the glory of GOD. Maybe a tornado or a beautiful Arora of light, thunder etc. And that was all beyond what the human could experience. What we can comprehend at least in a way is the LORD.

6 Then the LORD passed by in front of him (Moses) and proclaimed, “The LORD, the

LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth;

7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

SLIDE

The LORD's Justice is a part of HIS Glory. All those things, all The Attributes and actions of GOD, must pass through HIS

Justice. Blessing or wrath, through HIS Justice.

Many times we consider the Glory of GOD and align it with HIS power and majesty. That is a part of HIS Glory to be sure.

However, there is so SO much we just cannot grasp this side of Heaven.

There are aspects of this glory that are personal. The glory of GOD that HE wants us, HIS creation to know.

And not just know, but to experience, personally. Like Moses, a friend to a friend. Not to make lite of our relationship.

What is it?

/Well here the LORD tells Moses and us that HIS Glory is HIS LOVE, HIS extreme love for HIS people. HIS nature is to love deeply.

The glory of GOD is Mercy and Grace, patience love, truth. It is marked by HIS compassion and faithfulness and faithfulness in all those areas, all those characteristics.

But there is a part of that love and mercy and grace that must invoke HIS wrath and judgement.

Because GOD is just, all of those things, mercy patience grace love

truth wrath, all of it must pass through HIS Justice.

Sometimes these aspects of the glory of GOD are overlooked. We want to see the power and tremendous majesty of GOD, nothing wrong with that thought.

/But we forget or we fail to recognize that the Glory of GOD is found in the absolute love mercy grace etc., that HE has for us. Even HIS wrath to the unbelieving is a part of HIS Glory.

Therefore, from HIS love for us comes HIS wrath for those who reject HIM.

GOD's greatest desire is that we humbly serve HIM, come before

HIM in all our need. GOD's desire is that we become more and more like Yeshua.

So, as we pointed out, the term glory is the Hebrew word kah bode. The English translation glory is good but doesn't really give an accurate depiction of what Moses asked for and received from GOD.

The Hebrew word kah bode means weight, importance, or significance, splendor. It was a description that would indicate the perfection or completeness of something that is sought.

When GOD reveals that glory, or, weight, splendor to us, we realize just how small we are. We are

nothing but a grain of sand or wisp of air compared to HIM.

/JOH 1:14, And the Word became flesh, and dwelt among us, and we saw HIS glory, glory as of the only begotten from the Father, full of grace and truth.

/We must ask ourselves, do we take seriously the truth about GOD? As GOD revealed more of HIM self to Moses, HE desired for Moses to know the real truth, well the most important things about HIM.

We should open the Scriptures and hope to do the same.

Let's get to CH 35.

1 Then Moses assembled all the congregation of the sons of Israel, and said to them, “These are the things that the LORD has commanded you to do:

2 For six days work may be done, but on the seventh day you shall have a holy day, a sabbath of complete rest to the LORD; whoever does any work on it shall be put to death.

3 You shall not kindle a fire in any of your dwellings on the sabbath day.”

The people were to be engaged in the labor of their calling during the week, and none were to be deliberately idle.

But on the seventh day there shall be a Sabbath to the LORD; and look at how important this command is to the LORD.

Whoever does work on that day shall be put to death.

Well perhaps easy to see how the rabbis latter would add to this, although they were wrong in doing so...

Now also keep in mind at that time the building of the portable tabernacle was going on.

The last subject of EXO 31 was the Sabbath, and the Sabbath command is now the first word after the golden calf debacle.

The middle portions of both CH's 31 and 35 list the components of the tabernacle that now, in CH 35 is being built.

The remaining chapters of Exodus will describe, again in detail, the building of the tabernacle.

So, by this we see at this point at least that the people were resolved to return to accomplishing the Will of the LORD.

That of course is in contrast to the worship of the golden calf and its chaos.

Moses assembled the whole nation of Israelites. He, Moses reiterated the pattern of working six days and resting on the seventh.

GOD first gave the Sabbath law with the manna before (EXO 16) and repeated it in the 10 Commandments (EXO 20).

4 Moses spoke to all the congregation of the sons of Israel, saying, “This is the thing which the LORD has commanded, saying,

5 Take from among you a contribution to the LORD; whoever is of a willing heart, let him bring it as the LORD’S contribution: gold, silver, and bronze,

6 and blue, purple and scarlet material, fine linen, goats’ hair,

7 and rams' skins dyed red, and porpoise skins, and acacia wood,

8 and oil for lighting, and spices for the anointing oil, and for the fragrant incense,

9 and onyx stones and setting stones for the ephod and for the breast piece.

Now it was time to do what GOD originally commanded Moses in EXO 25-31 regarding the building of the tabernacle and the items within it.

Some say this simply Moses repeating what GOD had said earlier. If it is a recounting by Moses of what the LORD said earlier, duplication, it is a

deliberate one, to point out the lesson of the faithfulness of Moses in carrying out GOD's instruction.

The offering came from GOD's command. GOD could cause the money and materials to appear by a miracle. Yet HE chose to fund HIS work through the willing gifts of HIS people. HE works this way because we need to be a giving people. Pastors don't need to beg for money, GOD will cause people to give.

2COR 9:7: So let each one give as he purposes in his heart, not grudgingly or of necessity; for GOD loves a cheerful giver.

Gold, silver, and bronze; blue, purple, and scarlet thread, fine linen, and goats' hair; ram skins dyed red: These were the materials necessary to build the tabernacle as commanded in EXO 25-31.



Most places of worship, Churches, Mosques, whatever start with the building. The appearance that people will see and remark about the wonderful building that man made. Then they will place certain furniture and the rest of the

decorations, all again to impress the people with what man can do.

GOD reveals what furniture he wants first, and then how to put walls around it.

So, notice the LORD starts with a piece of furniture in the inner room into which no man could go except the high priest, and only once a year.

So, this is GOD's own room built to be a dwelling place for GOD. This is where he was going to live on earth and it is GOD's room and there was to be one piece of furniture in it.

GOD's ark or chest, made of ordinary wood and yet covered with gold inside and out. Contrast.

The cover to this ark is one piece of solid gold, and it fits over this chest. Pure, Heavenly, divine solid gold. In one sense it is GOD's seat HIS throne. In another sense it is the mercy seat, a symbol of GOD's mercy.

Every year that high priest would bring some blood in and he would sprinkle it on there. The mercy of GOD came only through blood. Ultimately Yeshua's blood on that very mercy seat.

There are two sorts of angels mentioned in the Bible: Seraphim

and Cherubim. Some say many more and perhaps read a little too much into that subject.

Seraphim are nearly always used to bring a message of mercy and love to people in forgiveness.

The Cherubim are GOD's messengers of justice and judgment.

The difficulty is that the Bible identifies no hierarchy of the angels.

In the Bible we see that there could be different kinds of angels, and, if there are different kinds, there probably is some sort of hierarchy.

If a hierarchy exists, the Bible does not tell us about it explicitly. Or perhaps I am ignorant of it.

If it were important for us to know about the subject of angels the Bible would have told us about the subject of angels.

Much of people teaching about that is ear tickling, in my humble opinion. I do believe we have a guardian angel, only because I want that to be true, but what scripture...well I don't know. I know the scripture used in the argument...

The term angel simply means “messenger” and emphasizes the work that angels do.

Seraphim (singular seraph) is simply a word that means “fiery” or “bright.” Seraphim are mentioned as angelic beings in ISA 6 and are said to have six wings:

With two wings they covered their faces, with two they covered their feet, and with two they were flying.

Cherubim (singular cherub) are mentioned numerous times in Scripture.

After Adam and Eve were driven out of the Garden of Eden, Cherubim were placed there to guard the entrance (GEN 3:24).

The vast majority of the instances where Cherubim are mentioned are in connection with the Ark of the covenant, as the likeness of two Cherubim adorned the cover of the Ark.

David sings a song of praise to GOD in which he says that GOD **2SAM 22:11, And HE rode on a cherub and flew;**

When Ezekiel sees the Glory of GOD leaving the temple. The Cherubim are described as having four faces, those of a cherub, a human being, a lion, and an eagle.

Angels are essentially spirit beings, it may be that they simply appeared to Ezekiel in this form

for that particular revelatory vision.

The ceiling as you look up, would have been decorated beautifully in that linen with the cherubim again GOD's angels of judgment looking down on the scene below.

/An amazing thing is that with all the gorgeous gold and with the beautiful, embroidered ceiling and the gold furniture, there is a dirt floor. There is no instruction about carpets. I guess there could have been...



Most religious buildings you will find great carpets or granite tile marble, but this was on the earth.

So just an observation.

GOD has come down to earth;
Yeshua came right down into a manger on a dirt floor. Right down to the very soil from which we (HIS CREATION) are all made.

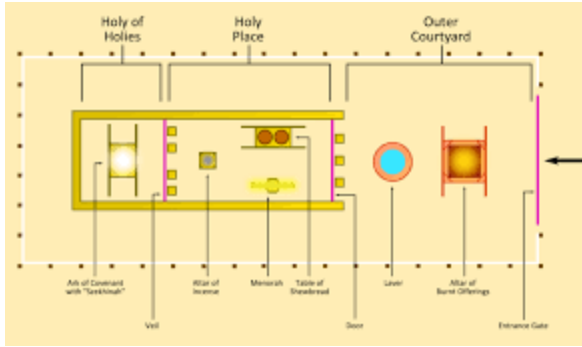
Adam was made of the dust of the earth and GOD's tabernacle sits on the dust of the earth.

/There also was no mention of light in the holy of holies. No natural light in that room, no candlestick. Yet that was the brightest part of this building.

When GOD came near, it is as bright as bright can get, the Shekinah glory.

In Heaven there will be neither natural nor artificial light needed, the LORD GOD will be in the midst of HIS people and thus HE will be the light of that city. There we will see complete what Moses was asking for, the Glory of GOD.

What Paul spoke of in 1 COR 13
For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.



/The 3 areas of the tabernacle tell us a great deal about the three persons of the GOD head.

One room tells us a lot about GOD the Father. That room where GOD and man meet tells us a lot about GOD the Son, about Yeshua.

The court is full of meaning of the work of the Holy Spirit among people.

In the tent of meeting we have three items of furniture where GOD and man meet regularly.

The three items are the candlestick, with seven branches, three on one side three on the other and a large central one.

Yeshua said **“I am the light of the world”** – **if you follow Me** you will not walk in darkness; notice **if you follow HIM.**

Opposite was a small with twelve loaves of bread on it. Yeshua said, **“I am the bread of life”**.

Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The third piece of furniture is a very small altar. It was not used for sacrifices but for incense. The sweet aroma to GOD representing

the sweet aroma of HIS
Forgiveness. HIS Justice satisfied.

Here is someone who for you is
the light of the world, and the
bread of life, and the one who ever
lives to make intercession for us.

The court itself, measuring seventy
five by one hundred and fifty feet.

/This is the human part of the
building. This symbolizes the work
of GOD the Holy Spirit. Starting
outside, imagine you are among
the Israelites who are in tents. You
would be looking at it from four
sides. You would see the pure
white curtain telling you that GOD
is clean and holy and that if you

are going to come inside, you must be too.

There is only one way to enter the courtyard. There is only One Name under Heaven by which man can be saved.



Whatever corner you come from, what direction you approach GOD from, sooner or later you have got to go through the one door.

There was one door and all had to come that way. Jesus said, **“I am the door” JOH 10.**

/It is only thieves who preach other ways and other gods, the informational war we are at its core is good GOD vs evil the KOD.

If one wants to come to GOD, the One True GOD, there is only One WAY Yeshua. That One gate was the only way in.

/The next thing that you come to, as soon as you come through that door, that One gate is a place where life is taken, where blood is shed, where the sacrifice is made. You can get no nearer to GOD until you have been there.

The first thing you need to do if you are going to meet with GOD is

to get to the place of sacrifice: the place where the ultimate blood has been shed, the place where the ultimate offering has been made for sin.

/You cannot get any nearer to GOD until you have been to the work of Yeshua on the Cross.



There were horns on that altar to tie the animals to. They are sharp, spiked horns. They speak of the nails that tied the Lamb of GOD to the place of death and sacrifice.

You know the orthodox Jew has a dilemma.

LEV 17:11, For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Since 70 AD there has been no temple. So Paul was hated because he wrote in Hebrews (I think it was Paul).

HEB 9:22, Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

The dilemma ends with faith in Yeshua Who shed HIS blood for atonement of sin, once for all (HEB 7).



/There was only One way in, only One name under Heaven by which man can be saved, Yeshua. So that no matter what direction one approached the tabernacle, there was only One way in.

So, we see the trinity, the courtyard, where the sin was addressed with the truth of the sacrifice, the shedding of blood.

This is what the HS does. Make the Gospel message understandable to the believer.

The Tent of meeting, where Yeshua tore the veil in two that separated man from GOD. And the Holy of holies where the mercy of GOD is found because of the blood of Yeshua.

What a story, what a gift, what a GOD! Thank You Yeshua!!!!

10 Let every skillful man among you come, and make (AT) all that the LORD has commanded:

In Vs 10–19 Moses repeated the LORD’s request for skilled workers: “Skilled” (hah kam + leb = wise of heart).

11 the tabernacle, its tent and its covering, its hooks and its boards, its bars, its pillars, and its sockets;

12 the ark and its poles, the mercy seat, and the curtain of the screen;

13 the table and its poles, and all its utensils, and the bread of the Presence;

14 the lampstand also for the light and its utensils and its lamps and the oil for the light;

15 and the altar of incense and its poles, and the anointing oil and the fragrant incense, and the screen for the doorway at the entrance of the tabernacle;

16 the altar of burnt offering with its bronze grating, its poles, and all its utensils, the basin and its stand;

17 the hangings of the court, its pillars and its sockets, and the screen for the gate of the court;

18 the pegs of the tabernacle and the pegs of the court and their cords;

19 the woven garments for ministering in the holy place, the holy garments for Aaron the priest and the garments of his sons, to minister as priests.’”

/The book of Exodus begins in darkness and ends in light. The Israelites are delivered from the

darkness of slavery and enter into the luminous glory of the covenant.

Moses, freed by the LORD's forgiveness of the people after the crisis, could now invite the people to participate in building the tabernacle. The text reminds us again that he spoke to the whole Israelite community.

Moses began by taking an offering according to the list of materials that the LORD had provided.

20 Then all the congregation of the sons of Israel departed from Moses' presence.

21 Everyone whose heart stirred him and everyone whose spirit

moved him came and brought the LORD'S contribution for the work of the tent of meeting and for all its service and for the holy garments.

22 Then all whose hearts moved them, both men and women, came and brought brooches and earrings and signet rings and bracelets, all articles of gold; so did every man who presented an offering of gold to the LORD.

23 Every man, who had in his possession blue and purple and scarlet material and fine linen and goats' hair and rams' skins dyed red and porpoise skins, brought them.

24 Everyone who could make a contribution of silver and bronze brought the LORD'S contribution; and every man who had in his possession acacia wood for any work of the service brought it.

25 All the skilled hah kham women spun with their hands, and brought what they had spun, in blue and purple and scarlet material and in fine linen.

Notice both men and women were included.

26 All the women whose heart stirred with a skill spun the goats' hair.

27 The rulers brought the onyx stones and the stones for setting for the ephod and for the breastpiece;

28 and the spice and the oil for the light and for the anointing oil and for the fragrant incense.

29 The Israelites, all the men and women, whose heart moved them to bring material for all the work, which the LORD had commanded through Moses to be done, brought a freewill offering to the LORD.

/ response to the LORD's forgiveness and call for obedience was a triumph for the people and the LORD's work in the world.

This was the voluntary response for which the LORD had originally put forth.

/The people withdrew to go to their tents and gather their offerings. They presented the gold they had brought from Egypt, this time for the for the specific purpose of participating in the LORD's work. In contrast to the golden calf,

This time they did not they did not make a demand to make a god. Rather, they gave it to make a place and space for GOD in their midst.

The phrases everyone who was willing and whose heart moved

him in the Hebrew shows a very emphatic cooperation and obedience willing to do so in the strongest way.

2COR 9:6-8 Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

7 Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for GOD loves a cheerful (hilarios in the Greek where we get the word hilarious) **giver.** So we see a great contrast between anakay is like bending ones arm and hilarious...

8 And GOD is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

So back to

/EXO 35:29, 29 The Israelites, all the men and women, whose heart moved them to bring material for all the work, which the LORD had commanded through Moses to be done, brought a freewill offering to the LORD.

A key word here is everyone, or all, from one word in Hebrew (kol).

Describing the people, kol occurs eleven times in nine verses. Verse 25 especially notes the skill of Every skilled woman who could spin linen thread.

And all the women who were willing (whose hearts lifted them) and had the skill spun the goat hair.

A comprehensive summary statement in verse 29 mentions the women again.

30 Then Moses said to the sons of Israel, “See, the LORD has called by name Bezalel (shadow of GOD) the son of Uri, the son of Hur, of the tribe of Judah.

31 “And HE (the LORD) has filled him with the Spirit of GOD, in wisdom, in understanding and in knowledge and in all craftsmanship;

32 to make designs for working in gold and in silver and in bronze,

33 and in the cutting of stones for settings and in the carving of wood, so as to perform in every inventive work.

34 “HE GOD also has put in his heart to teach, both he and Oholiab (o"-hol-e-awb the fathers tent), the son of Ahisamach (akh-ee-saw-mawk), of the tribe of Dan.

35 “HE GOD has filled them with skill to perform every work of an engraver and of a designer and of an embroiderer, in blue and in purple and in scarlet material, and in fine linen, and of a weaver, as performers of every work and makers of designs.

/GOD filled both Bezalel and Oholiab (o"-hol-e-awb) with skill, ability and knowledge. And the implication is that others were indued with the same as GOD gave them the ability to teach others.

The leaders of the work of building the tabernacle had a unique inspiration of the Holy

Spirit to do this important and practical work.

Since GOD wanted the work done according to a certain pattern (EXO 25:9), it made sense that HE specially inspired some to do the work.

Next CH 36 and Sunday the LORD's Supper.