

TruthInScripture
Pastor Rick Kabrick

Exodus 13.

The story of the Exodus. CH 13.

Before we move to Exodus CH 13, we left off in CH 12 so we need to finish that first.

So far in CH 12 we saw 600,000 Israelite men, besides children, travel from Rameses to Succoth, along with a mixed crowd (we discussed) and huge flocks and herds.

Because they leave in a hurry, they only have unleavened dough to bake and no other provisions. At this time, the Israelites have lived in Egypt for exactly 430 years.

Each household should eat the Passover inside one house, and all of Israel should celebrate it.

Foreigners living among the Israelites may join in, but their males must first be circumcised.

The Israelites do just as the LORD commanded them. So let's pick it up we left off here:

12:25 “When you enter the land which the LORD will give you, as HE has promised, you shall observe this rite (Passover).

26 “And when your children say to you, ‘What does this rite mean to you?’

**/27 you shall say, ‘It is a
Passover sacrifice to the LORD
who passed over the houses of
the sons of Israel in Egypt when
HE struck the Egyptians (the
plagues), but spared our homes
(nat sal = hiphil =causative verb,
because the people honored the
command of GOD HE GOD
Passover them, in the same way
Yeshua died on Passover, HE is
our Passover Lamb = 1COR 5:7).
And the people bowed low and
worshiped.**

Moses speaks to the Israelites for
the first time since they refused to
listen to him back in CH 6.

In the meantime they had
experienced GOD’s protection

during the previous plagues in that time. Moses summoned all the elders and gave them specific directions for the protection of their firstborn (that came directly from the LORD), as well as instructions for future remembrance of the event.

/The Synoptic Gospels (MAT, MAR LUK) describe the Passover Feast that became the Last Supper.

And a part of that last supper we celebrate as Yeshua commanded us to do. Similar...Mark was first then MAT then LUK.

So, after this command delivered by Moses, the first opportunity to respond to Moses and the LORD

since they disobeyed..., the people bowed down and worshiped.

/They worshiped although they were not yet delivered. They worshipped because they believed that the LORD would follow through on these promises.

28 Then the sons of Israel went and did so; just as the LORD had commanded Moses and Aaron, so they did.

29 Now it came about at midnight (laylil = night) that the LORD struck (naw kah) all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was

in the dungeon, and all the firstborn of cattle.

Now Pharaoh's own son, his firstborn, the heir to his throne, was dead, along with the other first born of the Egyptians...

The whole population of the country, nobles, tradesmen, peasants, suffered with Pharaoh who was supposed to be deity.

30 Pharaoh arose in the night, he and all his servants and all the Egyptians, and there was a great cry in Egypt, for there was no home where there was not someone dead.

31 Then he called for Moses and Aaron at night (as soon as he

could) and said, **“Rise up, get out from among my people, both you and the sons of Israel; and go, worship the LORD, as you have said.**

32 “Take both your flocks and your herds, as you have said, and go, and bless (barak) me also.”

/Pharaoh’s humiliation reaches its extreme point. He now not only grants all the demands made of him without restriction, but also asks for a blessing from those whom he had despised, rebuked, hated, rejected and finally drives from his presence.

All just as the LORD had said. If only Pharoah had responded sooner...now it is too late.

/33 The Egyptians urged the people, to send them out of the land in haste, for they said, “We will all be dead.”

34 So the people took their dough before it was leavened, with their kneading bowls bound up in the clothes on their shoulders.



35 Now the sons of Israel had done according to the word of

Moses, for they had requested from the Egyptians articles of silver and articles of gold, and clothing;

36 and the LORD had given the people favor (same word used for Noah) in the sight of the Egyptians, so that they let them have their request (the Egyptians gave them what they requested). Thus they plundered the Egyptians.

/Remember they were given the articles mentioned, so plundered refers to the Egyptians giving away most of what they had, and the Israelites were asking, the Egyptians were the ones doing the

giving. This was not theft as some try to portray it.



37 Now the sons of Israel journeyed from Rameses to Succoth (sukoth), about six hundred thousand men on foot, aside from children and wives is also implied. The number is debated, but we go with the text which Most so called scholars agree on 1-2 million people. So they are coming from all over the area of Goshen and gathering togaether.

38 A mixed multitude also went up with them, along with flocks and herds, a very large number of livestock.

/These people of the mixed multitude included people of other nationalities who were also slaves, and they had come to follow YHVH. Also, I'm sure there were Egyptians within the mass of people. This is highly debated as to who these people, the mixed ones were...areb = first time it is used in Scripture...

Along with the people, the gold, silver and other materials, there was a very large number of flocks, herds and livestock.

39 They baked the dough which they had brought out of Egypt into cakes of unleavened bread. For it had not become leavened, since they were driven out of Egypt and could not delay, nor had they prepared any provisions for themselves.

40 Now the time that the sons of Israel lived in Egypt was four hundred and thirty years.

41 And at the end of four hundred and thirty years, to the very day (on this very day), all the hosts (savah = armies) of the LORD went out from the land of Egypt.

42 This was a night to be remembered and observed for the LORD, to bring them out of the land of Egypt. This night remains a night of observance to the LORD for all the Yisrael for all their generations.

After all the instruction leading up to the event, we simply read that the Israelites did just what the LORD commanded Moses and Aaron.

/They prepared the Passover lamb, sealed their houses, and ate the meal. The entire event here is done in a hurry.

At midnight the LORD struck down all the firstborn in Egypt.

Pharoah hurriedly calls for Moses and Aaron, ordering them to pack it all up and GO.

It is Interesting that the very last words from Pharoah recorded for us is: “And also bless me.” This time Pharaoh did not change his mind until they had begun their exit (CH 14).

/Then we see the Egyptians giving the requested gold, silver etc... In DEU 15 we see that slaves were released with material goods to begin their new lives.

They would also have the materials necessary to build the tabernacle (CH 38). The tent of meetings.



43 The LORD said to Moses and Aaron, “This is the enactment you are to do for the Passover: no foreigner is to eat of it; 44 but every man’s slave purchased with money, after you have circumcised him, then he may eat of it.

45 “A sojourner or a hired servant shall not eat of it.

46 “It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

47 “All the congregation of Israel are to celebrate this.

48 “But if a stranger sojourns with you, and celebrates the Passover to the LORD, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it.

49 “The same law shall apply to the native as to the stranger who sojourns among you.”

50 Then all the sons of Israel did so; they did just as the LORD had commanded Moses and Aaron.

/Those instructions were for the Biblical keeping of Passover.

Yeshua is our Passover. HE was on the Cross on the preparation day, HE was off the Cross and in the tomb at Passover, HE rose from the dead at first fruits after 3 days.

So we should acknowledge and be fully aware of the origin of Passover and the Spring feasts that Yeshua fulfilled.

You can see Yeshua in the seder meal. But to keep these instructions in our text here in Exodus those verses required an alter, a Tabernacle, and later a Temple.

/So, the more we can understand about Passover, the more we understand Yeshua. One thing for sure, Passover is NOT easter and ham, and chocolate eggs.

The LORD brought forth the children of Israel from the land of Egypt. They are referred to also as hosts (savah = armies) because we're supposed to obey as soldiers.

Turn to HEB 7 hold your place

Through Redemption we find ourselves in a spiritual battle we are in spiritual warfare because of our redemption through the blood of the Lamb and ultimately that blood of the Lamb is Messiah.

These instructions were for the time of Israel's future, primarily during the tabernacle and later, the temple periods.

But all these things we must know to fully understand all that Yeshua spoke and did on Passover.

/What HE did and why, what HE spoke and why. We need an understanding, from a biblical standpoint and then we can more fully appreciate the spiritual Passover we as believers celebrate and remember.

So, the question: Do we keep Passover today? Well first no one can keep it Biblically, there is no tabernacle or Temple. No one can

keep Passover according to the Torah today. There is no Levitical Priesthood, it ceased in 70 AD.

/HEB 7:11-19, Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek (what need was there for Yeshua), and not be designated according to the order of Aaron?

12 For when the priesthood is changed, of necessity there takes place a change of law also.

13 For the one concerning whom these things are spoken belongs

to another tribe, from which no one has officiated at the altar.

Yeshua is from the tribe of Judah...no Priest was from that tribe. Levi was the priestly tribe.

14 For it is evident that our LORD was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.

15 And this is clearer still, if another priest arises according to the likeness of Melchizedek,

**17 For it is attested of HIM,
“YOU ARE A PRIEST
FOREVER ACCORDING TO
THE ORDER OF**

MELCHIZEDEK.” PSA 110

David

/18 For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness

19 (for the Law made no one perfect), and on the other hand there is a bringing in of a better hope (elpis), through which we draw near to GOD.

So we are not doing Passover in a+ Biblical sense, we cannot. But we are remembering the biblical Passover, that is wise to do for the reasons we noted.

We are to remember the Passover. Many do it out of some form of

legalism, and that is wrong and what we just read in HEB 7.

Today many of believers do a seder meal, and you should attend one if you can. Many synagogues allow non members non Jewish in to do just that. You will see Yeshua everywhere...

/So we don't keep the Passover, even Jews who say they do, don't, not Biblically. Is the lamb blessed and spotless? Was it sacrificed according to the TORAH? Was it roasted in the Biblical way? Is the leftover disposed of the Biblical way?

That is why it is so important to understand all this to fully

appreciate all we have through our Savior Yeshua, the LAMB of GOD, our high Priest.

51 And on that same day the LORD brought the sons of Israel out of the land of Egypt by their hosts.

No breaks in the original

13:1 Then the LORD spoke to Moses, saying,

2 “Sanctify (make holy) to ME every firstborn, the first offspring of every womb among the sons of Israel, both of man and beast; it belongs to ME.”

/Every first born, this is also the origin of the first fruits. The first

born was to is to remind us of what GOD has done for us.

GOD has a purpose here that the firstborn is to or should fulfill HIS commandment to the leader of the household. Every firstborn is significant because it has to do with a first. As redeemed we are new, we are to demonstrate a new life that is reflected in that term holiness.

It shows the fact that the LORD is the ultimate authority over the family and the possessions we have.

Also, at this time there were cultures that were sacrificing their firstborn to Molech, among other

false gods. Sacrificing their children. Later GOD would have to command NOT to do this!

/LEV 18:21, You shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your GOD; I am the LORD.

GOD said NO, the first born is to be sanctified to ME.

**3 Moses said to the people,
“Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand the LORD brought you out from this place. And nothing leavened shall be eaten.**

/Well, that is certainly meaningful for every believer as well. We through our Salvation, through our redemption we went out from the slavery of sin. We were delivered with the mighty hand of GOD, a reference to the Cross.

4 On this day in the month of Abib, you are about to go forth.

We have seen that abib, it is spring and later becomes Nisan.

5 “It shall be when the LORD brings you to the land of the Canaanite, the Hittite, the Amorite, the Hivite and the Jebusite, which HE swore to your fathers to give you, a land flowing with milk and honey,

that you shall observe this rite in this month.

This is the Promise land. They are not in it yet but will be. Moses will see it but will not go in it. Joshua will lead GOD's people into the promise land, not the Exodus generation.

6 “For seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.

Notice a feast at the beginning and at the end.

7 “Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen among you, nor shall any

leaven be seen among you in all your borders.

8 “You shall tell your son on that day, saying, ‘It is because of what the LORD did for me when I came out of Egypt.’

/It is declaring what the LORD has done for us. What does the redemption from Egypt represent? It represents us as believers, we have been set free from the world, the slave market of sin! We are to declare HIM and HIS redemptive love HE has for us.

9 And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of the LORD may be in

your mouth; for with a powerful hand the LORD brought you out of Egypt.

/LXX 13:8 And thou shalt tell thy son in that day, saying, Therefore the LORD dealt thus with me, as I was going out of Egypt.

9 And it shall be to thee a sign upon thy hand and a memorial before thine eyes, that the law of the LORD may be in thy mouth, for with a strong hand the LORD GOD brought thee out of Egypt.

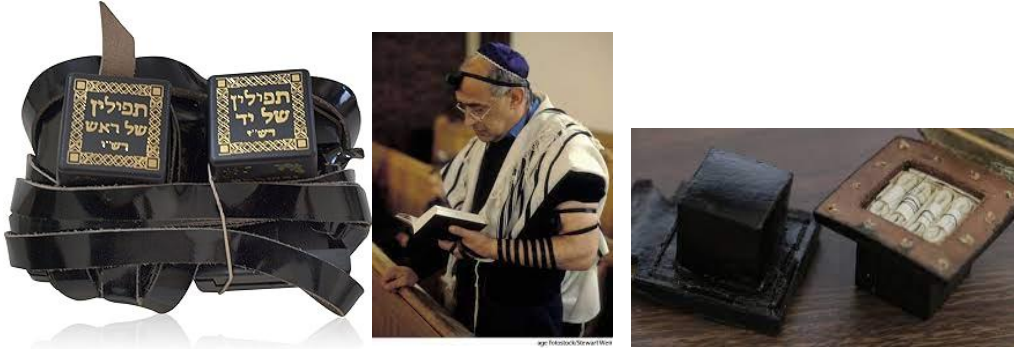
10 And preserve this law according to the times of the seasons, from year to year.

It shall be as a sign to you on your hand and as a memorial between your eyes that is in your brain, your hand, your memory.

The LORD wanted the deliverance from Egypt to be constantly on their minds, to meditate on scripture, to recall it.

The Jews used this passage to institute the practice the wearing of phylacteries...tuh felon in Hebrew. And they still do, very orthodox Jews that is.

/These are small boxes holding parchment with scriptures on them, held to the forehead or hand with leather straps.



REV 13:16, And he (the antichrist) causes all, the small and the great, the rich and the poor, and the free and the slaves, to be given a mark on their right hands or on their foreheads,

Is Satan using that as a copy or an imitation or a distortion. I don't think that phylacteries is what the LORD meant to do anyway. However as noted the orthodox Jews believed it believe it...

It, GOD's Word, should be meditated on, memorized, spoken,

taught, but most of all, followed and obeyed.

/Later, Yeshua condemned the abuse of the wearing of phylacteries among the Pharisees. They made their phylactery boxes large and the bigger the better, as a display of supposed greater spirituality (MAT 23:5).

They made the tassels on their garment long, they made big Phylacteries, and the point is that they did it all for show, not even to show their love of GOD, but to show other men.

So the Jews put it on the left hand, so as to be close to the heart (not all) and the Satanic imitation of

this practice when the number of the Antichrist will be applied to either the right hand or forehead of all who will take it, as we saw in REV 13:16.

“You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes”

Thus, it is immediately clear that the “mark of the beast” takes the place of the divine commands; to accept this mark is to reject the will of GOD.

This metaphorical (at a minimum) mark of the LORD signifies salvation from death and destruction, and Revelation

presents the destruction to those who take the mark of the beast.

Inside these boxes there are pieces of selected scripture. What scripture you may ask. Well

/DEU 6:4-9, DEU 11:13-21; EXO 13:1-10 EXO 11-16.

DEU 6:4 you probably know that one: shama Yisrael yehovah Elohim yehovah echad!

4 Hear, O Israel: The LORD our GOD is one LORD:

5 And thou shalt love the LORD thy GOD with all thine heart, soul, and might. 6 And these words, which I command you this day, shall be in your heart: 7

teach them diligently to your children 8 And thou shalt bind them (be close be a part of you) be as frontlets between thine eyes. 9 And thou shalt write them upon the posts of thy house, and on thy gates. (mezuzah)

DEU 11:13-21, It shall come about, if you listen obediently to MY commandments; to love the LORD your GOD and to serve HIM with all your heart and all your soul (DEU 6:4-9),

16 Beware that your are not deceived, do not turn away and serve other gods and worship them. 17 Or the anger of the LORD will be kindled against

you. 18 impress these words of mine on your heart and on your soul; and you shall bind them as a sign on your hand, and they shall be between your eyes, teach them to your sons...

You shall write them on the doorposts of your house and on your gates, 21 so that your days and the days of your sons may be multiplied on the land which the LORD swore to your fathers to give them, as long as the heavens remain above the earth.

And the other 2 pieces of scripture are from this very CH we are reading.

The first 10 Vs's of this very CH.
And then VS 11-16, so actually the
first 16 Vs's for a total of 4.

The Mezuzah = doorpost like in
put blood on the doorposts =
mezuzah.



It contains the verses from DEU
6:4–9, 11:13–21 (the ones we just
read). On the outside is Shin Dalet
Yod = Shaddai.

**EXO 13:11-12, Now when the
LORD brings you to the land of
the Canaanite, as HE swore to
you and to your fathers, and
gives it to you, you shall devote**

to the LORD the first offspring of every womb, and the first offspring of every beast that you own; the males belong to the LORD.

Turn to LUK 2

So, a custom originated right here for the Jewish people. Pid yon hay ben is still done dated from the Exodus, this Vs.

The first-born had been especially redeemed and so they were dedicated to GOD. On them all was branded the one brief word from the LORD **Mine**.

/A beautiful reminder for us all who have been redeemed by the

precious blood of Christ. So, we are HIS by the right of purchase.

Yeshua was thus dedicated.

Well first here is the ceremony.

The father attests to the fact that this is indeed his first-born son.

The Kohen or priest then asks the father: "Which do you prefer, to give me your first born or to redeem him?"

(a rhetorical question, because the Torah requires the father to redeem the son)

The father then says the following two blessings:

*/Blessed are You, Lord our God,
King of the Universe, Who*

*sanctified us with His mitzvot
(good deeds), and instructed us
regarding the redemption of a son.*

*Blessed are You, Lord our God,
King of the Universe, Who has
kept us alive, sustained us, and
brought us to this season.*

The father then gives the coins to
the Kohen, who blesses the child,
and recites a blessing over a cup of
wine.

The father then gives the coins to
the Kohen, who blesses the child,
and recites a blessing over a cup of
wine.

Very few Jews can actually do this
due to rules of bloodline
established through tradition

mostly, Yeshua met those,
obviously...

LUK 2:21-23, And when eight days had passed, HIS circumcision, HIS name was then called yehoshuah Yeshua, the name given by the angel before HE was conceived in the womb.

And when the days for their purification according to the law of Moses were completed (up to 40 days for Mary after giving birth), they brought HIM up to Jerusalem to present HIM to the LORD. (as it is written in the Law of the Lord, “EVERY firstborn MALE THAT OPENS THE WOMB SHALL BE

CALLED HOLY TO THE LORD”),

Well that is from the Vs’s we just read from EXO. Yeshua did everything according to the Law, HE fulfilled it perfectly.

Back to EXO 13:14 “And it shall be when your son asks you in time to come, saying, ‘What is this?’ then you shall say to him, ‘With a powerful hand the LORD brought us out of Egypt, from the house of slavery.

15 ‘It came about, when Pharaoh was stubborn about letting us go, that the LORD killed every firstborn in the land of Egypt, both the firstborn of

**man and the firstborn of beast.
Therefore, I sacrifice to the
LORD the males, the first
offspring of every womb, but
every firstborn of my sons I
redeem.’**

**16 “So it shall serve as a sign on
your hand and as phylacteries on
your forehead, for with a
powerful hand the LORD
brought us out of Egypt.”**



Well we are now ready for the actual Exodus account. And we will see how GOD guides or leads HIS people. GPS GOD's positioning System.