

**Truth In Scripture**  
**Pastor Rick Kabrick**  
**ISA 53, the forbidden Chapter.**  
**The Suffering Servant**

Mark was the first gospel, Matthew Luke followed and John wrote the last. There may be a Hebrew version of Matthew that predates Mark, more on that in another study.

But in reality, the first gospel is ISA 53, part of Isiah 52 as well, no chapter breaks in the original.

Isiah is a Divinely inspired book that tells the story of Yeshua and this Divinely inspired revelation from Heaven tells the story of Yeshua in its fullness.

With that turn to ISA 42

/ISA 52-13 – 53:15 is really the first gospel, it is the most complete and the most profound revelation of the work of salvation. Martin Luther said every Christian should memorize it. It ISA 53 has been called some of the deepest revelations of Scripture.

The stunning predictions or prophecies that are in this chapter are so complex and so precise that only the LORD could know them. Isiah was written 7 centuries before the events prophesied occurred.

It is the most comprehensive explanation of the Cross in the Bible and the Cross was, as noted 7 centuries away in the future.

It has been said, and I believe correctly that there is no other chapter quite like it

in the canon of Scripture. Almost every single line in ISA 53 is referenced directly or indirectly in the New Testament.

/ISA 53 goes from eternity past to eternity future. It describes the humiliation and the rejection, the unjust trial, the conviction and execution. It goes to the Resurrection to the Ascension of Yeshua (Melekh Mashiach (מֶלֶךְ הַמְּשִׁיחַ), King Messiah or Yeshua Mashiach).

Many orthodox Jewish people, even those who go the synagogue regularly have never read this chapter because many of the Rabbi's do not allow it to be read in the synagogue's readings. I certainly don't say all, but there are many.

/An orthodox Jewish person who has heard Isaiah 53, should be asked who is this verse talking about? And that is predicated upon another question, Who is speaking in these Verses, and Who is the servant? We will visit those questions in this short study.

There are four passages in ISA CH's 40-55 that Biblical scholars call servant songs, written in Hebrew poetry.

Let's look at the first 3 such songs. I will say that these 4 selections of text are known as the servant songs amongst Christian scholars in particular.

**/ISA 42:1-4, Behold, MY Servant, whom I uphold; MY chosen one in whom MY soul delights. I have put MY Spirit upon HIM; HE will bring**

**forth justice (judgement) to the nations. HE will not cry out or raise HIS voice, Nor make HIS voice heard in the street. A bruised reed HE will not break And a dimly burning wick HE will not extinguish; HE will faithfully bring forth justice. HE will not be disheartened or crushed Until HE has established justice in the earth; And the coastlands will wait expectantly for HIS law.**

This is quoted in

**/MAT 12:16-21, But Yeshua, aware of this, withdrew from there. Many followed HIM, and HE healed them all, and warned them not to tell who HE was. This was to fulfill what was spoken through ISA the prophet:**

**“BEHOLD, MY SERVANT WHOM I  
HAVE CHOSEN; MY BELOVED IN  
WHOM MY SOUL is WELL-  
PLEASED; I WILL PUT MY SPIRIT  
UPON HIM, AND HE SHALL  
PROCLAIM JUSTICE TO THE  
GENTILES. HE WILL NOT  
QUARREL, NOR CRY OUT; NOR  
WILL ANYONE HEAR HIS VOICE  
IN THE STREETS. A BATTERED  
REED HE WILL NOT BREAK OFF,  
AND A SMOLDERING WICK HE  
WILL NOT PUT OUT, UNTIL HE  
LEADS JUSTICE TO VICTORY.**

**21 AND IN HIS NAME THE  
GENTILES WILL HOPE.”**

Then there is ISA 49 go there

**ISA 49:1-6, Listen to Me, O islands,  
And pay attention (hear), you peoples  
from afar. The LORD called ME from  
or in the womb; From the body or in  
the body of MY mother HE named  
ME.**

(ISA 7:13, HE shall be named Immanual)

**2 HE has made MY mouth like a sharp  
sword, In the shadow of HIS hand HE  
has concealed ME in HIS quiver.**

Some say these are those silent years of  
Yeshua's life on earth, from 12-30 years  
old.

**3 HE said to ME, "You are MY  
Servant, Israel, In Whom I will show  
MY glory.**

The rest of the chapter clearly indicates the Messiah, so this is a reference to the Messiah. Because the Messiah comes from Israel, and is a representative of the nation. And because the Messiah fulfills the name Israel, which means, “governed by GOD.”

It could be that Vs 3-4 do refer to the nation Israel and the rest of the section refers to the Messiah. Israel was to be the messenger of GOD to the world but they the nation failed.

**4 But I said, I have toiled in vain, I have spent MY strength for nothing and vanity; Yet surely the justice due to ME is with the LORD, And MY reward with MY GOD.**

If that text is about the nation of Israel,



the context next clearly shifts to the person Yeshua the Messiah.

**/49:5 And now says the LORD (YHVH), who formed ME from the womb (yaht sair = made), formed (beten = womb) who formed ME from or in the womb to be HIS Servant, To bring Yakob back to HIM, so that Israel might be gathered to HIM (For I am honored in the sight of the LORD, And MY GOD is MY strength),**

**6 HE says, “It is too small (kaw lal = slight) a thing that You should be MY Servant To raise up the tribes of Yakob and to restore the preserved ones of Israel; I will also make You a light of the nations So that MY salvation may reach to the end of the earth.**

**JOH 8:12, I AM the light of the world.**

Well with those 2 examples, Who is in view? Is it a nation (Israel) or a Person (Yeshua)? That is the question.

Let's look at the third text. ISA 50

**ISA 50:4-9, The LORD GOD (Adonai YHVH) has given ME the tongue of disciples, That I may know how to sustain the weary one with a word. HE awakens ME morning by morning, HE awakens My ear to listen as a disciple.**

**5 The LORD GOD (Adonai YHVH) has opened MY ear; And I was not disobedient Nor did I turn back. (well that can't be the nation Israel, they failed constantly).**

**6 I gave MY back to those who strike ME, And MY cheeks to those who pluck out the beard (that is Yeshua, who else could it be?);**

**I did not cover MY face from humiliation and spitting (Yeshua, who else could it be? The orthodox Jews say this is referring to Israel...how?).**

**7 For the LORD GOD (Adonai YHVH) helps ME, Therefore, I am not disgraced; Therefore, I have set MY face like flint, And I know that I will not be ashamed.**

**8 HE who vindicates ME is near; Who will contend with ME? Let us stand up to each other; Who has a case against ME? Let him draw near to ME.**

## **9 Behold, the LORD GOD (Adonai YHVH) helps ME; Who is he who condemns ME?**

/While it is clear as day to believers and followers of Yeshua Mashiach that these Vs (and they are many more but we are sticking with these in relation to CH 52-53) are talking about HIM (Yeshua).

The orthodox argument is that it the verses are talking about the nation of Israel or Moses in a few other instances. While there are Vs in ISA where he is referring to others including Israel, ISA is referring to Yeshua in our main study here in Ch 52:13 through Ch 53.

So those first three examples of what are referred to as servant chapters lead us to

the 4<sup>th</sup> example and the most significant of all in Ch's 52 - 53.

These are Vs's about the coming Messiah and it's incredible text. Remember the Prophet Isiah was written over 700 years before the death of Yeshua on the Cross.

There are two main divisions in ISA. 39 chapters of judgment and 27 chapters of salvation. It has been compared to 39 Ch is the OT and 27 in the NT. But that is not our current study.

We will study the entire book one day, well many days but not now. Perhaps we should do it sooner rather than later, but I will hold off, at least at this point, and do this section of the text before we go to the Gospel of Mark, and then we will see.

/Ch 53 of ISA has been referred to in many ways, The forbidden Ch, the torture chamber Ch for orthodox rabbis. It has been called the guilty conscience Ch of the orthodox Jews. Regardless, it is one of the most important Ch's and one of the most debated Ch's in all of Scripture.

/This chapter answers the most critical question of all: How can a sinner be right with GOD? That is the most critical question, that is man's biggest problem, and the solution is simple: Yeshua.

However, as we have noted the detailed plan of the Trinity the GOD head for our so great a Salvation. It is a solution only the LORD could provide. Only Yeshua was qualified to make the sacrifice.

Remember Occam's Razor?...

Ch's 52 -53 are really a part of the LORD's response to Moses asking to see the Glory of the LORD.

When the LORD passed by in front of Moses and proclaimed **the LORD the LORD GOD compassionate and gracious slow to anger and abounding in loving kindness and truth who keeps loving kindness for all who believe and HE the LORD forgives iniquity transgression and sin.**

Yet HE GOD will by no means leave the guilty unpunished. We may not see it, often we would like to, but that is not always for our viewing, but make no mistake it will happen. NO ONE gets

away from the judgement of rejecting the Messiah Yeshua.

How can GOD forgive and show grace and compassion and punish sin at the same time? That is a part of Isaiah 53.

This is perhaps the single saddest chapter in all of Scripture. Yet it prophecies the greatest event in all HIS Story, the redemption of man.

Before we get to that CH let's look at the prophet Zechariah. The prophet Zechariah lived about 200 years after ISA was written. Zechariah in chapter 12 tells us that in the future, the nation of Israel will be saved.

**/ZECH 12:10-11, "I will pour out on the house of David and on the**



**inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on ME whom they have pierced (dah car = pierced thrust through Yeshua); and they will mourn for HIM, as one mourns for an only son, and they will weep bitterly over HIM like the bitter weeping over a firstborn. In that day there will be great mourning in Jerusalem, like the mourning of Hadad rimmon in the plain of Megiddo.**

Where the good king Yosiah was killed, a great day of mourning.

**They will look on ME whom they have pierced.** An amazing statement GOD is speaking and GOD says they pierced ME, HIM GOD an affirmation of the

deity of the LORD Yeshua. ZECH 14 is a prophecy of Yeshua's second coming.

**/The DSS Scroll4Q80 10 I will pour on David's house, and on the inhabitants of Jerusalem, the spirit of grace and of supplication; and they will look to me whom they have pierced;**

There is an argument made by some orthodox Jews that the word for pierced is mistranslated. But it seems to clearly point to Yeshua rather than to Israel.

All right let's move to ISA 52-53. Again no breaks in the original and here archbishop Stephen Langton (among others) made a huge mistake. Only in that people who read Ch 53, do not start at Vs 13 of Ch 52.

**/ISA 52:13, Behold, my servant (eh bed) the messiah (מְשִׁיחַא meshee ack) shall prosper, he shall be exalted and extolled, and he shall be very strong.**

**JOH 12:32, And I (Yeshua), when I am lifted up from the earth, will draw all people to MYself.**

The brazen serpent (NUM 21) was a foreshadowing of the Cross as well, a foreshadowing of HIM Yeshua being raised up.



**ISA 52:14 Just as many were astonished (shaw mame = shunned, appalled) at you, MY people, So HIS**

**appearance was marred** (mis hawth = disfigured) **more than any man And HIS form** (to air = appearance) **more than the sons of men.**

The nation of Israel was shunned and appalled as well, that is true. Yeshua, well, HIS beard ripped out, HE had been whipped scourged, punched, spat upon...HE was marred, disfigured.

Through the book of ISA, many have been called servants of the LORD in one way or another. The phrase My servant is from the noun ebed = servant-slave.

This includes Abraham, Moses, ISA himself, David (ISA 37), and yes, the nation of Israel (ISA 44:1, ISA 45:4, 49:3 among others, so there is no dispute that Israel is indeed called my servant or

servants). ISA 42:24-25, 43:8, 48:1-6, 11, 17-19 Israel was exiled due to sin, they were blind and deaf to the LORD GOD, they were transgressors.

Look at **ISA 44:1**, “**But now listen, O Jacob, My servant, And Israel, whom I have chosen:**

/Of all the times the phrase is used in the OT (MY servant) it is usually referring to a person. Again I grant there is no doubt that the phrase is also used as a specific title for the nation of Isarel.

However, there is no doubt that the phrase is also used as a specific title for the Messiah (Yeshua), and this is what is in view here in CH 52:13-53.

There are early targums / translations that date to before 200 BC refer to the servant as Messiah. So orthodox Jews, as well the ancient rabbis knew this section of text was referring to the Messiah.

The New King James Version rightly capitalizes Servant, because the context demonstrates this is a clear reference to Yeshua.

Most Christians are amazed that people – especially orthodox Jewish people – can read a chapter like this and totally miss Yeshua.

When One is taught from childhood that there is no Yeshua, that at best HE was a prophet, at worst a blasphemer, it's easy to become blind and deaf to the plain, simple message of the word of GOD.

I believe that if one would put away their pre-conceived notions and let the Word of GOD tell them Who HE is. I believe that verse like the ones we will see will indeed tell of Yeshua ha Mashiach.

The words of the LORD in the mouth of the prophet ISA regarding HIS (GOD's) Servant declares HIS victory. What victory?

**HE shall be greatly exalted**, means that the Messiah will triumph. Not only is the Cross a victory, and of course the resurrection and ascension, but also this refers to the Millennial reign.

Before any of HIS suffering is announced, HIS glorious triumph is announced as being assured.

Now the men who held Yeshua mocked HIM and beat Him. And having blindfolded HIM, they struck HIM on the face and asked Him, saying, “Prophecy! Who is the one who struck You?” (LUK 22:63-64).

**/52:15 Thus HE will sprinkle** (naw zaw = used in EXO for the consecration of Aaron and the priest’s garments, same word for the use on the mercy seat).

**Thus HE will sprinkle many nations, Kings will shut their mouths on account of HIM; For what had not been told them they will see, And what they had not heard they will understand.**

The sprinkling of many nations (goy) is not water baptism, it is rather the grace of



the HS. A cleansing by the blood of Yeshua.

The kings shall shut their mouths at HIM; astonished at Yeshua's wonderful works of grace,, mercy and salvation, as it is said one day every knee will bend or bow and every tongue will confess that Yeshua is LORD.

As noted earlier, 53 CH of ISA should begin with vs 13 in CH 52. No breaks in the original. But to read or study ISA 53, you must begin in Ch 52.

And you must note ISA 42, 49, 50 at least those Vs we noted, they must be noted along with CH 52-53 which we have done thus far. They are what we call the servant Ch's or Vs's. A contrast between the nation of Israel and Yeshua.

The genuineness of the passage is certain; for the Jews would not have forged it, since it is opposed to their notion of Messiah, as a triumphant king, not a suffering servant. They do not believe HE Yeshua came as the suffering servant. Yet is very clear HE did indeed do so.

The 2 Mountain tops ....

The orthodox Jews try to avoid the subject or deflect it by the idea of two Messiahs: one a suffering Messiah (Ben Yoseph) which they do not believe in, and the other a triumphant Messiah (Ben David).

Rabbi of rabbi's Hillel (100BC) maintained that Messiah has already come in the person of Hezekiah. Many

orthodox Jews will say that Hezekiah is the greatest king of all. But we know it is David, the Messiah came from his line directly and David was a man after GOD's own heart 1 SAM 13 and ACTs 13. Hezekiah is from the line of David through Solomon.

**They use 2 KINGS 18:5, He (Hezekiah) trusted in the LORD, the GOD of Israel; and after him there was no one like him among all the kings of Judah, nor among those who came before him.**

But it doesn't say he was the best, and he failed as well. But David is the line of the Messiah, and David was a man after GOD's own heart. Hezekiah was a great king to be sure, but David was the best.

Some explain Zechariah 12 and Isaiah 52-53 and many other Messianic chapters as referring to the Jewish people. Either in the Babylonish exile, or other exiles, and or in recent or present sufferings and dispersions.

But it seems very clear to me and many others that the verses cited that we will cite are of an individual not a nation.

/One Who suffers voluntarily and innocently for HIS people. That is the Messiah Who has come, has done all that and Who will return one glorious day.

Rabbi Solomon ben Isaac (Shlomo Yitzhak), known as Rashi (based on an acronym of his Hebrew initials), is one of the most influential Jewish commentators in history. He has writing referencing this

text and others as referring to the Messiah, he wrote in 1040 or AD.

So now we move on to what we see in the scripture as Isaiah 53. Well let's sum up

**/52:13, Behold, MY servant will prosper, HE will be high and lifted up and greatly exalted.**

**14 Just as many were astonished at you, MY people, So HIS appearance was marred more than any man And HIS form more than the sons of men.**

**15 Thus HE will sprinkle many nations, Kings will shut their mouths on account of HIM; For what had not been told them they will see, And what**

**they had not heard they will understand.**

So again the question is: Of whom does the prophet speak? It is apparent that these three last verses of CH 52 and all 53 speak of One Person. And that person is Yeshua and that seems very obvious.

And there is not a verse in this whole context that would decisively convince me otherwise.

In the 12 verses of Ch 53, we find HIM Yeshua taking our place in one way or another 24 times. Twice as many times HE is taking our place as there are verses in the chapter (perhaps that was the idea...langdon)

The redemption was an atoning sacrifice reconciling us to GOD.

**53:1 Who has believed our message or report? And to whom has the arm (zeroah = descendant) of the LORD been revealed?**

**In the NT JOH 12:38, That the saying of Esaias or ISA the prophet might be fulfilled, which he spoke, LORD, who hath believed our report? and to whom hath the arms of the LORD been revealed?”**

That also has to do with the Cross and the Passover sacrifice.

So Vs 1 is a contrast to those 3 verses previous to it. ISA's question says our message. Who is asking this question?

/We know that it is more than one person because of the plural pronoun. One possibility is ISA and GOD. As a prophet, ISA is delivering a message on the LORD's behalf, as an obedient servant of GOD. This could be part of the fulfillment of GOD's call to ISA to tell the truth to Judah, even though they would not listen to the truth. Another possibility is that this is a reference to the Trinity: GOD as Father-Son-Holy Spirit. If so, this would be similar to GOD's expression at the creation of man in HIS image: **“Let Us make man in Our image, according to Our likeness...”** (GEN 1:26).

**2 For HE grew up before HIM like a tender shoot (a young plant), And like a**



**root out of parched ground; HE has no stately form or majesty that we should look upon HIM, Nor appearance that we should be attracted to HIM.**

**ISA 11:1, “And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:”**

/It was a Person that was born and thus revealed, HE became manifest in the flesh. Nothing is said about the physical features of Yeshua in the Gospels, the color of HIS hair, eyes, but every time HIS face, hands, feet or features are mentioned, they are marred, wounded, stained with sweat and or blood.

HE dID not come with the regal splendor which it was assumed HE would. HE is of humble means HE has disappointed

the nation looking for the conquering king and not the suffering servant.

**3 HE was despised and forsaken of men, A man of sorrows and acquainted (knowing) with grief; And like one from whom men hide their face HE was despised, and we did not esteem HIM.**

**LXX 53:3 But HIS form was ignoble, and inferior to that of the children of men; [he was] a man in suffering, and acquainted with the bearing of sickness (malakia = malady), for his face is turned from [us]: he was dishonoured, and not esteemed.**

Sickness = grief so not like in a human sickness...

**/JOH 1:11, “HE came unto his own (the Jewish people), and his own (the Jewish people) received him not.”**

Rejected by the Jewish people, rejected by the Jewish rulers. HE is still rejected, HIS Word is rejected. Orthodox Jews and others despise HIS blood.

HIM who had raised their dead, healed the lame, cleansed the lepers, opened the eyes of their blind, they nailed to the Cross.

He went through every school of sorrow.

**/HEB 2:10, 14, For it became HIM, for Whom are all things, and by Whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.**

**14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.**

### **Back to ISA 53**

**4 Surely he has borne our griefs and carried our sorrows; yet we esteemed HIM stricken, smitten by GOD, and afflicted or humbled.**

In the previous sections (ISA 52:13-15 and 53:1-3) the prophet foretold 11 things about the Messiah. He prophesied how the Messiah was:

**/Exalted and Lifted Up (ISA 52:13)**

Would Sprinkle the Nations—Atonement for the Gentiles (ISA 52:15)

Be Accepted by the Gentiles—despite never being told about Him (ISA 52:15)

Physically Unattractive—HE would not have an appearance that would draw people to HIMself (ISA 52:14; 53:2)

Not Believed—No one would believe HIS message (ISA 53:1)

Unrecognized—No one would know who HE was (ISA 53:1)

Unremarkable—HE would hold no titles nor have any majesty (ISA 53:2)

Despised—He would be despised by the very people HE came to rescue (ISA 53:3).

Forsaken of men—HE would be abandoned; people would be embarrassed to be affiliated with HIM (ISA 53:3)

Full of Sorrows and Grief—He would suffer hardships, physical pain, and emotional anguish (ISA 53:3)

Misunderstood—People would fail to see HIS Word HIS mission, HIS Message. (ISA 53:3).

The meaning of the number 11 is important in that it symbolizes disorder, chaos and judgment and the need of a Savior. Coming after 10 (which represents law and responsibility Divine order), and before 12 Divine authority.

**/5 But HE was wounded for our transgressions, HE was bruised for our iniquities: the chastisement of our peace was upon HIM; and with HIS stripes we are healed. KJV**

**53:5 But HE was wounded on account of our sins, and was bruised because of our iniquities: the chastisement of our peace was upon HIM; [and] by HIS bruises we were healed. LXX**

**5 But HE [was] wounded (profaned) for our transgressions, [HE was] bruised for our iniquities: the chastisement of our peace [was] upon HIM; and with HIS stripes we are healed. Hebrew Bible.**

**/So HE Yeshua was wounded (or pierced) for transgressions that were ours; HE was**

bruised for iniquities that were ours.”  
HIS trial, scourging’s: “HE was bruised  
for our peace was upon HIM” – that is,  
by HIS chastisement (moo sawr) or  
punishment, we receive raw fah =  
healing.



The purpose of the Roman flagrum was to beat a person to the point of death but not death. It literally pulled the flesh from the body. The Roman scourge was a short whip made of three or more leather straps connect to a handle. Thus those marks would cause cuts and bruises to say the least.



It is by Christ's SUFFERING for sins that we are delivered from sin. It is by HIS DEATH that we are made to live.

If Yeshua was to take away eternal judgment for the world, HE must bleed for it.

Remember without the shedding of blood there is no atonement for sin (LEV 17:11 HEB 9:22).

**/HEB 9:22, And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

**LEV 17:11, For the life (soul = nephesh) of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls(soul =**

nephesh): **for it is the blood that makes an atonement for the soul.**

It is the blood that washed away the stains of our sin, making us positionally, spiritually clean. This is Yeshua meeting us just where we most require to be met.

**5 But HE [was] wounded (profaned) for our transgressions, [HE was] bruised for our iniquities: the chastisement (punishment, discipline) of our peace (shalome) [was] upon HIM; and with HIS stripes we are healed. Hebrew Bible.**

How could Isaiah, seven hundred years before it occurred, predict that the Messiah would be SCOURGED and BRUISED if not for a divine inspiration?

BY HIS STRIPES. How literally this was applicable to the Lord Jesus it is unnecessary to attempt to prove. This could not be mere conjecture. How could Isaiah, seven hundred years before it occurred, CONJECTURE that the Messiah would be SCOURGED and BRUISED?

In the prophecy of Isaiah there is nothing vague, it is all detailed...

Everything is as if Isaiah saw what was done and was describing a real event taking place in front of him.

**6 All we like sheep have gone astray**  
taw ah = wandered by our own free will),  
**we have turned every one to his own way; and the LORD hath laid on HIM the iniquity of us all.**

**/IPET 2:21, For you have been called for this purpose, because Christ also suffered for you, leaving you an example, so that you would follow in HIS steps,**

**22 HE WHO COMMITTED NO sin, NOR WAS ANY DECEIT found IN HIS MOUTH;** (a reference to ISA 53:9 talking about Yeshua not the nation of Israel...)

**23 and while being abusively insulted, HE did not insult in return; while suffering, HE did not threaten, but kept entrusting HIMself to HIM who judges righteously;**

**24and HE HIMself brought our sins in HIS body up on the cross, so that we might die to sin and live for**

**righteousness; by HIS wounds you were healed.**

**25 For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls. “For you were as sheep going astray; but are now returned unto the Shepherd.”**

**Back to ISA 53**

**7 HE was oppressed and afflicted, Yet HE did not open HIS mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So HE did not open HIS mouth.**

**JER 11:19; ACT 8:23-25; MAT 22:62-63, MAT 27:13-14, Then said Pilate unto him, don't You hear how many things**

**they witness against you? “And HE answered him not a word; insomuch that the governor marveled greatly.**

As a lamb which is led to be killed is patient and silent, so was HE. As a sheep before the shearers is silent, so was HE. HE made no resistance, HE suffered HIMself to be led quietly along to be put to death. HE was perfectly silent and composed. With all the power of the universe at HIS disposal, yet HE was as quiet and gentle as though HE had no power.

**LXX 53:8 In [his] humiliation his judgment was taken away: who shall declare his generation? for his life is taken away from the earth: because of**

**the iniquities of my people he was led to death.**

**6 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. NASB**

The image shows a table titled "OVERVIEW OF JESUS' TRIALS" with a dark blue header and light blue body. The table has five columns: Trial, Scripture, Judge, and Decision. It is divided into two sections: "Religious Trials Jewish" and "Secular Trials Roman".

Trial	Scripture	Judge	Decision	
Religious Trials Jewish	First	John 18:12-19	Annas	OK to proceed
	Second	Mat. 26:57-68	Caiaphas	Death sentence; charge of blasphemy
	Third	Mat. 27:1-2	Sanhedrin	Death sentence made legal
Secular Trials Roman	Fourth	John 18:28-38	Pilate	Not guilty
	Fifth	Luke 23:6-12	Herod	Not guilty
	Sixth	John 18:39-40	Pilate	Not guilty; turned over to the Jews

There had to be two types of trials because the Jews could not carry out the death penalty under Roman law.

/HE was not given a full, fair trial. In such cases there was a interim period where people could come forward as witnesses for the accused. Yeshua had 6

trials in one night...3 before the Jews and 3 before the Romans.

Also according to custom after the interim period, a “crier” after condemnation went before the procession and cried: “Who knows anything relative to this man’s innocence? Let him come and speak in his behalf.” Of course, all that was recoded were cries of crucify HIM.

**2 COR 5:21, “For HE (the Father) has made HIM (the Son Yeshua) to be sin for us, Who knew no sin; that we might be made the righteousness of GOD in HIM (Yeshua).”**

**ISA 53:9 And HIS grave was assigned with wicked men, Yet HE was with a rich man in HIS death, Because HE**



**had done no violence, Nor was there any deceit in HIS mouth.**

Yeshua was appointed, that is according to custom any criminal executed by the Cross was simply thrown to the city dump or here the Valley of Hinnom or Gehenna.

A fire was always burning and along with the refuse of the city criminals would end up there. No doubt that was a part of the death decree issued by Pilate. Criminals were thrown to the dogs or buried in the potters field.

It would have been so had not the rich man, Yosef of Arimathea begged for permission to take the body of Yeshua from the Cross and put it in a tomb he had purchased.

**10 But the LORD desired To crush HIM, causing HIM grief; If HE renders HIMself as a guilt offering, HE will see HIS offspring, HE will prolong HIS days, And the good pleasure of the LORD will prosper in HIS hand. NASB**

**LXX 10 The LORD also is pleased to purge him from HIS stroke. If ye can give an offering offering for sin, your soul shall see a long-lived seed:**

/The seed is zehroa and is used in two senses: 1) Seed of the woman which is Yeshua as set forth in GEN 3:11, and 2) it refers to the whole body of believers.

HE shall prolong HIS days well that is the Resurrection. Remember in Vs 8 HE is “cut off out of the land of the living

and here HE (GOD) shall prolong HIS (Yeshua's) days.

HE SHALL SEE HIS SEED. The ultimate thought of the verse is that because the Messiah gave up HIS life as a sin offering, HE shall be rewarded with a people indefinitely numerous and a reign of peace and love indefinitely vast and glorious, in all which the Father will rejoice, for this is HIS pleasure, and this work shall therefore prosper in Messiah's hand.

This "SEED" are the many nations whom HE (Yeshua) shall sprinkle (52:15); the same whom HE justifies (Vs 11), and for whom HE intercedes (Vs 12).

/That work is emphatically “the PLEASURE of the LORD,” not merely HIS WILL, HIS determined PURPOSE and from that there is a Divine Joy!

In this respect, in the gathering of a great and peculiar joy from the Work of Salvation, the Father and the Son the HS are One.

**11 HE shall see of the travail (aw mahl = toil, trouble) of HIS soul, and shall be satisfied: by HIS knowledge shall MY righteous servant justify many; for HE shall bear their iniquities.**

The toil and labor HE endured, in working out the salvation of HIS people. Through HIS obedience and death, HIS sorrows and sufferings.

The fruit of all this our LORD and Savior sees with inexpressible pleasure.

**/HEB 12:2, fixing our eyes on Yeshua, the pioneer and perfecter of faith. For the joy set before him he endured the Cross, scorning its shame, and sat down at the right hand of the throne of GOD.**

**12 Therefore will I divide HIM a portion with the great, and HE shall divide the spoil with the strong; because HE has poured out HIS soul unto death: and HE was numbered with the transgressors; and HE bare the sin of many, and made intercession for the transgressors.**

The word kane = therefore sums up the whole of Yeshua from HIS birth,

suffering, trial, burial, resurrection, ascension. The devil loses, Yeshua wins. All man has to do is repent and believe, all ALL the work has been done.

**/COL 2:15, “And having spoiled principalities and powers, Yeshua made a show of them, triumphing over them in it.**

The war has been won, the battles are for us, to reflect HIS Glory.